

## TRAVEL APPROVAL FORM

| Department:    | EXT/665                                                                                                     |                                                       |
|----------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| Event Name:    | 2024 TAE4-HYDP Annual Conference                                                                            | Court Decision:                                       |
| Location:      | GRANBURY, TX                                                                                                | This section to be completed by County Judge's Office |
| Event Dates:   | 8/05/24-8/08/24                                                                                             | an C                                                  |
| Purpose:       | <ul> <li>✓ Required Continuing Education/Certification</li> <li>☐ Job Training</li> <li>☐ Other:</li> </ul> | * APPROVED *                                          |
| Name of Atten  | ndees:                                                                                                      | May 28, 2024                                          |
| KRISTEN CI     | LARK KEELY MCCRADY                                                                                          |                                                       |
| ·              | uments Checklist:<br>** Same-Day Travel - Commissioners Court Approval is I                                 | not required **                                       |
| 0              | evernight Travel                                                                                            |                                                       |
| V              | ₹ Travel Approval Form                                                                                      |                                                       |
| V              | <b>.</b>                                                                                                    |                                                       |
| <u> </u>       | , J,                                                                                                        |                                                       |
| <u> </u>       | Motel Information, Confirmation, or Hotel Reservation Request                                               | st Form                                               |
| F              | or Out of State Travel, please also include:                                                                |                                                       |
|                | Cost Estimation Breakdown for Trip with Airfare, Rental Car, I                                              | Meals, Hotel, Etc.                                    |
|                | Narrative as to why the Out of State Travel is necessary                                                    |                                                       |
| Signature of E | ilected Official/Department Head:                                                                           |                                                       |



# 2024 TAE4-HYDP ANNUAL CONFERENCE

## **Conference Location:**

Lake Granbury Conference Center

**Host Hotel:** 

Hilton Garden Inn, Lake Granbury

August 5-8, 2024

#### Kathy L. El-Jabsheh

From: Kristen B. Clark

**Sent:** Tuesday, May 14, 2024 12:39 PM

To: Kathy L. El-Jabsheh

Subject: FW: INVOICE CONFIRMATION: 2024 TAE4-HYDP Annual Conference Registration

From: 2024 TAE4-HYDP Conference Committee <angie.nors@ag.tamu.edu>

Sent: Tuesday, May 14, 2024 12:38 PM

To: Kristen B. Clark < Kristen. Clark@ag.tamu.edu>

Subject: INVOICE CONFIRMATION: 2024 TAE4-HYDP Annual Conference Registration

### **Texas Association of Extension 4-H Youth Development Professionals**

2024 TAE4-HYDP Annual Conference --- August 6-8, 2023 --- Granbury, Texas

**INVOICE#:** 24-49-003736 **INVOICE DATE:** 05/14/2024

KristenClark

County Extension Agent - 4-H Youth Development

109 W Chambers St Cleburne 76033

kristen.clark@ag.tamu.edu

Johnson, Dist. 8

**Full-Time Registration** 

County Check

\$225.00

#### Order

| Product                | Qty | Unit Price | Price    |
|------------------------|-----|------------|----------|
| Full-Time Registration | 1   | \$225.00   | \$225.00 |

| Yes | 1 | \$0.00    | \$0.00   |
|-----|---|-----------|----------|
|     |   | Sub Total | \$225.00 |
|     |   | Total     | \$225.00 |

All checks and purchase orders should be made payable to: District 8 TAE4-HYDP

Mailed to: Texas A&M AgriLife Extension Service-Hill County Attn: Angie Nors PO Box 318 Hillsboro, TX 76645

Payment is available by Credit Card.

Square link: <a href="https://square.link/u/36CnW1ES">https://square.link/u/36CnW1ES</a>

**District 8 TAE4-HYDP W9** 



## Member Registration Form



2024 TAE4-HYDP State Conference District 8 - Granbury, Texas

| TAE4-HYDP Member/Participant Contact Information: |                             |                        |  |
|---------------------------------------------------|-----------------------------|------------------------|--|
| First Name: KEELY                                 | KEELY Last Name: MCCRADY    |                        |  |
| Address:                                          | County/District: JOHNSON/08 |                        |  |
| City:                                             |                             | Zip Code:              |  |
| Email Address: Keely.McCrady@ag.tamu.edu          |                             |                        |  |
| Please Check All that Apply:                      |                             |                        |  |
| Member First Timer                                | Officer                     | Past President         |  |
| Director Extension                                | n Retiree                   | AgriLife Administrator |  |
|                                                   |                             |                        |  |
| Professional Development Tours on We              | ednesday: (Plea             | se Rank 1-5)           |  |
| Tarleton State University Tour                    |                             |                        |  |
| Fall Creek Ranch Tour                             |                             |                        |  |
| Historic Granbury Tour                            |                             |                        |  |
| Fossil Rim Tour                                   |                             |                        |  |
| Sledge Distillery                                 |                             | Not Participating      |  |
|                                                   | -                           |                        |  |
| I Plan to Participate In: (Please Check           | All That Apply              |                        |  |
| Awards Dinner - Wednesday Night                   |                             |                        |  |
|                                                   |                             |                        |  |
| Please list any food allergies:                   |                             |                        |  |
|                                                   |                             |                        |  |
|                                                   |                             |                        |  |
| Registration Fees:                                |                             |                        |  |
| Member/Participant                                |                             | \$225                  |  |
| Part-Time Registration (1 Day)                    | x \$100                     |                        |  |
| Total Spouse Fees                                 |                             |                        |  |
| Late Fee (July 5-July 12)                         | x \$75                      |                        |  |
| Late Late Fee (July 13-August 6)                  | x \$150                     | \$225.00               |  |
| GRAND TOTAL                                       |                             |                        |  |
|                                                   |                             |                        |  |

Send To: D8 TAE4-HYDP Conference PO Box 318 Hillsboro, Texas 76645

Square Link for Payment ONLY:

Make Checks Payable to: D8 TAE4-HYDP Conference

https://square.link/u/36CnW1ES

For questions: Megan.Shaffer@ag.tamu.edu

## **Conference Agenda**

#### Monday, August 5th, 2024

| What          | When               | Where             |
|---------------|--------------------|-------------------|
| Registration  | 1:00 pm - 5:00 pm  | Conference Center |
| Board Meeting | 5:00 pm - 6:00 pm  | Conference Center |
| Hospitality   | 8:00 pm - 11:00 pm | Hotel             |

#### Tuesday, August 6th, 2024

| What                                     | When                | Where                 |
|------------------------------------------|---------------------|-----------------------|
| Registration                             | 7:00 am - 9:00 am   | Conference Center     |
| First Timers' Orientation                | 8:00 am - 9:00 am   | Conference Center     |
| Opening Assembly                         | 9:30 am - 11:30 am  | Conference Center     |
| - Visit Granbury                         |                     | (Grab & Go Breakfast) |
| - Conference Center                      |                     |                       |
| - County Commissioner/County Judge       |                     | Registration Open     |
| - Keynote Speaker: Bar 7 Ranch           |                     |                       |
| (Cody & Erika Archie)                    |                     |                       |
| Opening Business Meeting                 |                     |                       |
| Lunch                                    | 11:30 am - 12:30 pm | Conference Center     |
| Speaker- Jay Kingston, DEA               | 11:45 am - 12:15 pm | Conference Center     |
| Workshops                                |                     | Conference Center     |
| - Robotics, learning to lead the project | 1:15 pm - 3:00 pm   |                       |
| (Erath Co 4-H)                           |                     |                       |
| - Leather Working as a project           | 3:15 pm - 5:00 pm   |                       |
| (Maker's Leather Supply)                 |                     |                       |
|                                          | (offered 2x each)   |                       |
| <u>Workshops</u>                         |                     | Conference Center     |
| - Mental Health & Youth                  | 1:15 pm - 2:00 pm   |                       |
| (Erin Davis, Freestone Co)               |                     |                       |
| - Having Difficult Conversations         | 2:15 pm – 3:00 pm   |                       |
| (Bailee Wright, D2)                      |                     |                       |
| - Evaluations                            | (offered 2x each)   |                       |
| (Darlene Locke, Extension Specialist)    |                     |                       |
| Workshops                                |                     |                       |
| - 4-H Talent Showcase                    | 3:15 pm - 4:00 pm   |                       |
| (Tamra McGaughy, Grayson Co)             | 4.15                |                       |
| - STEM (Harris Co)                       | 4:15 pm – 5:00 pm   |                       |
| - Working with Gen X                     | (- (C1 21)          |                       |
| (Bailee Wright, D2)                      | (offered 2x each)   | Parada Caranda        |
| Workshops Validation 101 (tautation)     | 1:30 pm - 5:00 pm   | Reunion Grounds       |
| - Validation 101 (tentative)             | Ein                 |                       |
| District Night Out                       | Evening             |                       |
| (Dinner on your own)                     | 0.00 0.20           | II-4-1 I              |
| Hospitality                              | 8:00 pm - 9:30 pm   | Hotel Lawn            |

#### Wednesday, August 7th, 2024

| What                                        | When               | Where                  |
|---------------------------------------------|--------------------|------------------------|
| Meet for Tours                              | 8:00 am - 11:45 am | Conference Center      |
| - Tarleton State Agriculture, Stephenville  |                    | (Grab & Go Breakfast @ |
| - Fall Creek Ranch, Granbury (Conservation) |                    | Conference Center)     |
| - Fossil Rim Backstage Tour, Glen Rose      |                    |                        |
| - Historic Granbury                         |                    |                        |
| - Sledge Distillery                         |                    |                        |
| Lunch/Committee Meetings                    | 12:00 pm - 1:00 pm | Conference Center      |
| - Box Lunch provided                        |                    |                        |
| Stock Show Updates/Administrative Updates   | 1:00 pm - 4:00 pm  | Conference Center      |
| Transportation to Awards Dinner             | 5:30 pm            |                        |
| Awards Dinner                               | 6:15 pm            | Fall Creek Ranch       |
| - Awards, Dinner, & Band                    |                    |                        |
| Hospitality @ Ranch                         | 8:30 pm - 10:00 pm | Fall Creek Ranch       |

### Thursday, August 8th, 2024

| What                      | When                | Where             |
|---------------------------|---------------------|-------------------|
| Business Meeting          | 8:00 am - 11:00 am  | Conference Center |
| (Plated Breakfast/Buffet) |                     |                   |
| Final Comments/Depart     | 11:00 am - 11:15 am |                   |

## **HOTEL INFORMATION**

## Hilton Garden Inn Granbury 635 E Pearl St, Granbury, TX 76048



On Lake Granbury near a public beach, Hilton Garden Inn Granbury features an on-site restaurant, indoor pool and free Wi-Fi. Guest rooms include 32-inch flat-screen cable TVs with HBO. Rooms at this Texas hotel are furnished with sitting areas and desks. They provide microwaves, fridges and coffee-making facilities. Granbury Hilton Garden Inn provides guests with a fitness center, hot tub and business center. The hotel has a 24-hour convenience store. Their on-site restaurant serves American cuisine and has evening room service. Hilton Garden Inn is within one mile of Granbury Opera House, Granbury Live nostalgia concerts and Brazos Drive-In Theatre. The hotel is 3 miles from Cowboy Marketplace.

Room Rate: \$129

Block is available from August 5 – August 9, 2024

Block Code: 4HYD Ends: July 5, 2024

Phone: 817-579-3800

https://www.hilton.com/en/attend-my-event/4h-youth-development/

#### **Hotel Amenities:**

- On-site restaurants within hotel
- Indoor pool
- Free parking
- Free Wi-Fi